

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Matthew John Smith
Debtor

Case No. 16-04375-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: karendavi
Form ID: ntcnfhrq

Page 1 of 1
Total Noticed: 19

Date Rcvd: Mar 07, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 09, 2017.

db Matthew John Smith, 2733 Colonial Road, Harrisburg, PA 17112-8604
cr +Lower Paxton Township Authority, 425 Prince Street, Harrisburg, PA 17109-3053
4848915 Allbetter Care Urgent Care, c/o Commercial Acceptance Co, 2300 Gettysburg Rd Ste 102,
Camp Hill, PA 17011-7303
4848916 Aspire Care Family Med Urgent Care, 49 Prince St, Harrisburg, PA 17109-3113
4848917 Capital One Bank USA NA, PO Box 71083, Charlotte, NC 28272-1083
4848918 +Client Services Inc, 3451 Harry S Truman Blvd, Saint Charles, MO 63301-9816
4848913 James P Sheppard Esquire, 2201 N 2nd St, Harrisburg, PA 17110-1007
4848920 Jefferson Capital Systems, c/o First National Collection Bureau, 610 Waltham Way,
Sparks, NV 89434-6695
4848921 +Lower Paxton Sewer Authority, 425 Prince St Ste 139, Harrisburg, PA 17109-2892
4873815 +Lower Paxton Township Sewer Authority, 425 Prince Street, Suite 139,
Harrisburg, PA 17109-2892
4848923 Modern Recovery Solutions, PO Box 500, Newmanstown, PA 17073-0500
4848925 Rebecca A. Solarz, Esquire, KML Law Group PC, 701 Market St Ste 5000,
Philadelphia, PA 19106-1541
4848912 Smith Matthew John, 2733 Colonial Rd, Harrisburg, PA 17112-8604
4848926 Wilmington Savings Fund Society, c/o Rushmore Loan Management,
15480 Laguna Canyon Rd Ste 100, Irvine, CA 92618-2132
4891658 +Wilmington Savings Fund Society, FSB, c/o Rushmore Loan Management Services, P.O. Box 55004,
Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4848914 E-mail/Text: cio.bncmail@irs.gov Mar 07 2017 19:19:05 ACS Support - Stop 5050,
PO Box 219236, Kansas City, MO 64121-9236
4848922 E-mail/Text: unger@members1st.org Mar 07 2017 19:20:01 Members First Federal Credit Union,
5000 Louise Dr, Mechanicsburg, PA 17055-4899
4888829 E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Mar 07 2017 19:34:28
Portfolio Recovery Associates, LLC, POB 12914, Norfolk VA 23541
4848924 E-mail/Text: bkrpt@retrievalmasters.com Mar 07 2017 19:19:29 Quest Diagnostics,
c/o American Medical Collection Ag, 4 Westchester Plz Ste 110, Elmsford, NY 10523-1615
TOTAL: 4

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

4848919* Department of Treasury, PO Box 804527, Cincinnati, OH 45280-4527

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 09, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 7, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
James Warmbrodt on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana
Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust
bkgroup@kmlawgroup.com
James P Sheppard on behalf of Debtor Matthew John Smith jamespsheppard@comcast.net,
dabsheppardlaw@comcast.net;G22576@notify.cincompass.com
Joseph R. Baranko, Jr. on behalf of Creditor Lower Paxton Township Authority
josephb@slusserlawfirm.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Matthew John Smith
 aka Matt Smith, aka Matthew J. Smith, aka Matthew
 Smith
 Debtor(s)

Chapter 13
 Case No. 1:16-bk-04375-RNO

Notice

The confirmation hearing has been scheduled for the Debtor on the date indicated below.

A deadline of **April 5, 2017** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: April 26, 2017 Time: 10:00 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
 Ronald Reagan Federal Building
 PO Box 908
 Harrisburg, PA 17108
 (717) 901-2800

For the Court:

Clerk of the Bankruptcy Court:
 Terrence S. Miller
 By: karendavis

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 7, 2017